WARREN BOARD OF SELECTMEN

NOVEMBER 11, 2026

I. **Call to Order the Regular Select Board Meeting**

II. **Selectman's Manifest**

III. **Approval of Minutes:** October 14, 2026 and October 28, 2026

IV. **Public Comment**

V. **Municipal Officers Report**

a) Treasurer

b) Tax Collector

c) Buildings and Grounds

d) Fire Chief

e) Police Chief

f) Town Administrator

VI. **New Business**

a) Warren Fish Hatchery Statement

b) 2025 Audit Review & Management Representation Letter for Signature

c) NFIP Floodplain Management Community Acknowledgement Form

VII. **Old Business**

a) Tax Rate – Waiting on DRA

VIII. **Correspondence & Notices**

a) Local Hazard Mitigation Update – December 8, 2026 at 10:00 AM. All welcome.

b) UNH Civil/Environmental Capstone Program – Next Meeting: November 16

IX. **Non-Public Session - None Scheduled**

X. **Adjourn**