WARREN BOARD OF SELECTMEN

OCTOBER 14, 2026

I. **Call to Order the Regular Select Board Meeting**

II. **Selectman's Manifest**

III. **Approval of Minutes:** September 16, 2026 & September 30, 2026

IV. **Public Comment**

V. **Municipal Officers Report**

a) Treasurer
b) Tax Collector
c) Buildings and Grounds
d) Road Agent – Thank you, John!
e) Fire Chief
f) Police Chief
g) Town Administrator

VI. **New Business**

a) Reports of Cut
b) Grafton County Regional Development Annual Meeting / Proxy
c) Deputy Tax Collector Appointment
d) Eviction from Town Owned Property

VII. **Old Business**

a) Road Agent Job Description

VIII. **Correspondence & Notices**

a) Local Hazard Mitigation Update – November 10, 2026 at 10:00 AM. All welcome.
b) Warren Listens – October 27 at 6:00 PM. All welcome.
c) UNH Civil/Environmental Capstone Program – Next Meeting, October 19.

IX. **Non-Public Session** – If Needed

X. **Adjourn**